

New Added Languages within EU -2015 and the Rroma' language

Lia POP

Abstract: The refugees and migrants waves detonated a bomb in the EU' 2015. The people composing the waves aimed, as usually, the Western and Northern countries, where the advances inclusive policies and high social benefices are available. A moderate rate of legal and illegal migrants (plus some refugees) took the central Mediterranean route to Europe and directed to North. In 2015, the new comers, (much more than previously) used additional routes, too. One of their new route, the Balkan Route, is the topic of the present paper, seen on the sociolinguistic perspective. On the Balkan Route with the new people arrived large of speakers of new languages, rare and extremely rare for Europe. On the one hand, this speakers challenge the management of migratory fluxes and also the future linguistic policies in EU. On the other hand, their speakers risk to miss the EU CEAS¹ protection and to become victims of traffickers and exploiters of the Human Being. The present paper aims to draw the attention to the impact of the new languages received in Europe and to indicate European resources already able to work with some of them. It is trying to list the new added languages within the EU languages coming via Balkan route 2015, in the Q 3, looking to the first 10 "providers states" of the new languages. It limits the research on the languages coming from Asia. The analysis compares them, in terms of the number, of languages' family; of the previous speakers' communities' presence within the EU. It will draw the attention to the Rare Added Languages in Europe (RALE), and especially, to some languages (and dialect) belong to the family ROM and DOM. The rarity of some of the new added languages represents real issues for the immigration officers. They need European interpreters, objective and well qualified, able to speak directly with the persons in need, able to recognize the language of those people who do not speak any of the *linguae francae* working in Europe, or more familiar Asian language. People trapped behind the language barriers are likely to become victims of misunderstanding, just because they could not speak for themselves. In isolate cases, they are likely to be the victims of the traffickers or exploiters which interpret for them at the entry points. Among the Rare Languages Added in Europe are the languages of the *Dom* and *Lom Languages'* group too. That is why, in this context, the educated Roma' get the chance to contribute in the European effort to correctly assess the refugees and migrants and so to protect the vulnerable refugees and migrants, but also to envisage a carrier of researcher in the field of Rare Added Languages in EU (RALEU).

Keywords: Asylum seekers and migrants; New Added Languages within EU; Rare Languages Added in Europe; ROM's family of languages

¹ CEAS is the EU Common European System of Asylum.

Introductory remarks

The interest for the issue of the New Added Languages within EU is motivated, generally in the interest for the migrants and refugees nowadays wave. The New Added Languages within EU came with migrants and refugees.

Specifically and pragmatically, this interest is motivated by the fact that the *most vulnerable people among the new comers* are in linguistic impossibility. Indeed they face the linguistic barriers not only as a temporary limitation for an independent life, but as a risk of being transform in slaves or trafficking of human beings' victims with no chances to get out. They could not speak any European Language and neither an Asian languages familiar here.

With that they are out of the possibility to be protected by the EU' CEAS, person by person.

They are constraint by their linguistic impossibility to ask for another person' support in the interview organized by the European Immigration Officers. In such type of cases, there is to consider the existence of the significant probabilities that those who interpret for the people in impossibility to speak for themselves to patronize them, or even worst to be the "owner" of them. The owners many times transform the persons in linguistic impossibility in *victims of the traffickers and exploiters* of human beings.

Secondly it is to protect the EU citizens by the criminal activity and to disclose them at the entry points.

Thirdly, the progress in the knowledge of the diversity of the languages that comes to Europe and on their consequences are needed, just because it is modifying the linguistic map of Europe by adding new languages, enriching some linguistic families and by opening new lines of interpreting.

Fourthly, the interest in the New Added Languages is of some political relevance, because the new rare languages are challenging the Council of Europe linguistic divisions and may be the *Charter of the Minority Languages*.

The educated Rroma role would be the first specific call to contribute to Europe defense, exclusively addressed to them, and exclusively valorizing their groups' intercontinental history and experience.

On the other hand, a more specific management of the new comers entrances combined with a increasing knowledge on them could practically help to

adequate the EU strategy - Common European Asylum System² - to the *de facto*, realities. (The need to adequate it is also imposed by internal European factors as: the changing dynamic of the fluxes – routes, speed, and re-locations, returns, asylum seekers applications proceeding; the European member states capacity to support and integrate them; the European public opinion mood toward them³; the fact that the multilingual perspective is out of being considered in the EASO (European Asylum Support Office)⁴, on the dimension Country of Origins Information⁵.

The hypothesis of the paper is that the number of the New Added Languages in the EU is incredibly high and it could increase exponentially, mainly on the Balkan route.

At the first moment, the new languages⁶ could be barriers in the access of the refugees and migrants to the EU protection against the trafficking in human being or against other forms of crimes.

Without a concentrate effort designed to get access to the communicative process in such new languages some groups of criminal could use them to build linguistic citadels for their illegal activities. It is quite common for some tribes with the un-orthodox practices to use a rare language as secret languages. (As consequence, there is not the case to invent a new practice. There are, conform the linguistic and ethnological studies a large number of tribes that use the secret languages in Iran, Pakistan, Afghanistan, India ... Regularly, they are rare languages.

The mastering of the country of origin's language by a European Interpreter is crucial also for the respect of the migrants'⁷ rights – as established in the *Geneva Convention on Refugees 1951* and the *New York Protocol 1967*⁸. It is also crucial for the early interactions with the locals.

The methods to determinate the new languages entered is hardly to figure.

² See more on the CEAS at <http://ec.europa.eu/dgs/home-affairs>.

³ After the 20 July 2015, it became less and less favorable. Sometimes it was shocking. A journalist, Erlah, Sebastian, twitted in August, 26, 2015: *They can be stopped with bullets!*

⁴ See more at <https://easo.europa.eu>.

⁵ See more at <https://coi.easo.europa.eu>.

⁶ New as considered from an European point of view.

⁷ The term *migrantis* used here as *international migrant*. I

⁸ See *The 1951 Geneva Convention, relating to the Status of Refugees* and the *1967 Protocol Relating to the Status of Refugees - Resolution 2198 (XXI)*, adopted by the United Nations General Assembly available at <http://www.unhcr.org/protect/PROTECTION/3b66c2aa10>

Direct Observation and interviews conducted among the new venue people at the entries points could be the most extensive way to learn about the languages they daily speak. Because of the sensitivity of the issue and the security protection of the places, it is impossible to be used. Beside the linguistic barriers encountered by the interested researcher in such a Babel Tower seems to be impossible to overcome. Instead of the direct observation, the other method are to be imagined.

The indirect way to find out how many and which languages are coming in the EU with the migrants and refugees is based on combining the information on migration with the data on the languages spoken back home the first countries of migrants and refugees origin.

The paper is using the indirect method. It examines the first ten countries of origins of the Migrants on one of the determinate route - the *Balkan Route* - as they are officially communicated by the *Eurostat*. *It combine the data with languages spoken back home as they results from special data bases, specific studies, or special Encyclopedias*. It results in some estimations on the number of languages possible to come from the first ten countries and an order of magnitude, which allow us to estimate the scale of linguistic diversity entered in two years 2015-2015 in Europe on one single route. (The migration experts speak on 6 routes.)

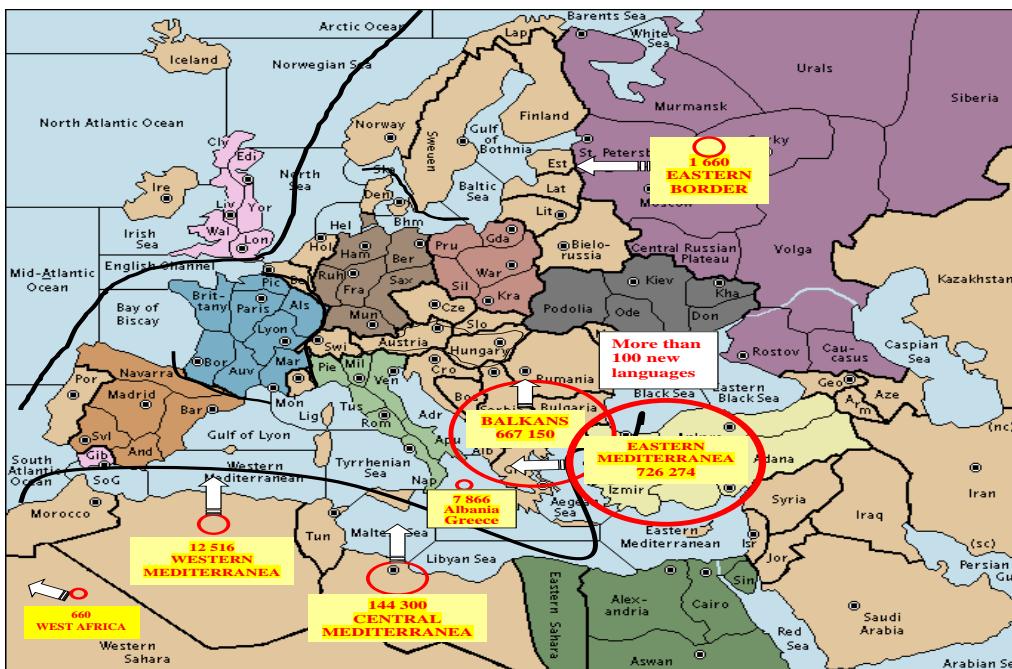
1. The migrants' routes toward Europe in 2015

The migration routes considered are:

1. The route started somewhere in the Far Asia and it is continuing through the Eastern Mediterranean See shore, collects in the Balkan Region and directs to the Germany and Scandinavian Countries;
2. The route started somewhere in Africa, in the Eastern coasts or in the Middle continental, reunites the groups in North Africa – Libya, Tunisia, crosses the Central Mediterranean See to the Costal Europe as Italy, Malta, France and from here further to Calais aiming Britain or to Germany and Northern Europe;
3. The route started somewhere Continental Africa and reunites close to Costal North Africa nearby Ceuta and Melila (Spain) and from here to the European Spain;
4. The routes started somewhere in the West and Western Costal Africa,

- direct to the Pacific Ocean shore to the Spain (Canaries Islands) and from here to the Continental European Spain;
5. The routes started in Commonwealth and directed to Britain;
 6. The routes started in Ukraine and directed to Poland and Romania or to the other European countries.

Figure no. 1. 2015: The Routes of Immigration to the European Union
THE MAIN ROUTES OF IMMIGRATION TO THE EUROPEAN UNION



The legal routes do not differ from the illegal ones.

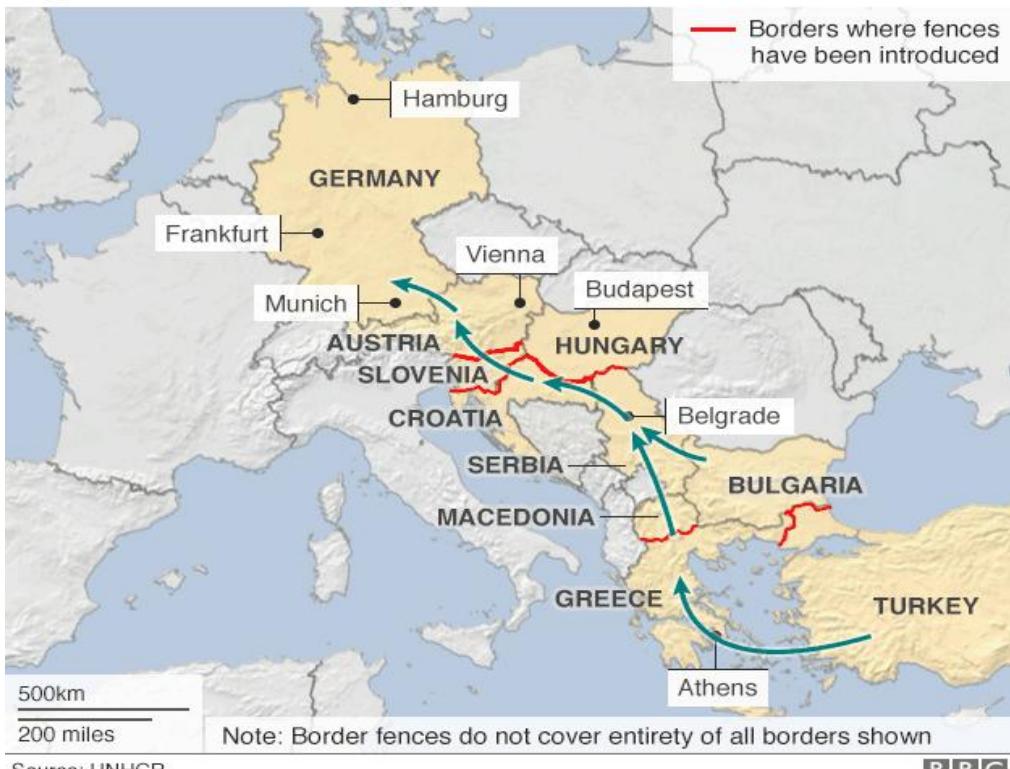
What is specific for 2015, it is, on one hand, that the CEAS entered into force in July 20, 2015 and created more promising conditions for the new comers; on the other hand, it is the overusing the Balkan route, especially after the CEAS enforcing. The Balkan route collected the larger number of migrants and refugees 726 274 (Q 3) in comparison with all the routes together. The majority of them came from camps in Turkey.

In their way to Europe, the refugees and migrants collected are more and more concentrated on the same itinerary.

The map below provided by UNRCH prove it.

Figure no. 2. 2015: The Refugees and Migrants' Route to Northern Europe (Germany inclusively)

Migrant route to Germany



The concentration of the flux in one major route alongside Europe suggests the work of the professional organizers and some demonstrative goals. To inspire a new fear in Europe could not be excluded. The creations of new phobia either.

The fact that the mass refugees and migrants started immediately, after the CEAS entered into force, is also suggest an organizational process and a goal, which is not the goal of the people involved in the marches to Europe. By contrary, it seems that their tragedy was cynically used.

The New Added Languages and New Rare Languages are coming on one route is addressing the question on the languages coming on another five routes.

2. How many languages could come to the EU with the most recent waves of refugees and migrants?

The table below – Figure 3 - proves that only with the new migrants and refugees listed as coming from the first ten countries “contributors” we have to face

over the 100 + 500 new languages, only on the Balkan route.

The New Added Languages within EU come from very different linguistic families and the vast majority of them could get only the status of *Rare Added Languages in the EU (RALEU)*. (That means that it is very hard to find the European educated interpreters and mediators to work with migrants and refugees coming from the regions where such languages are the working ones.)

Others are languages that function with the status of *lingua franca* back home. It is the case of the Arabic, Russian and Serbian⁹ practiced in the migrants' networks very successfully. The Romani also does it.

Looking to the practical conditions the issues are: *How to interview at the entry points a person that could not speak an European languages? How to manage groups that are in similar conditions?*

Some of the refugees and migrants are able to speak a version of Arabic. That is why they rely on the inter-comprehensibility provided by it.

For the most vulnerable new comers the European lingua franca are not available. The Arabic neither. For some of them (the illiterate ones) the official languages back home are also unknown. They need other languages as bridges. The most suitable – as the below Table shows – is the Romani.

The Roma' language is one of the branches of the languages known as DOM, ROM, LOM versions of the nomad groups with the Indian origins, which agglutinated on the Persian territories¹⁰ and from here started to West on different routes, routes that separated the mention groups of Languages: DOM, ROM, LOM. The languages of the first stratum is larger inter-comprehensible, than them of the third stratum as M. Courthiade stated¹¹, the others are less inter-comprehensible, but not totally different.

In contemporary Europe, there are people with a University degree able to speak at least three languages – some times more – that could contribute as mediators for all the group speaking a language close to their mother tongue.

⁹ In the last semester the Serbian disappeared from the top 10. (see the news release on Eurostat report 44/2016 at <http://ec.europa.eu/eurostat/documents/2995521/7203832/3-04032016-AP-EN.pdf/790eba01-381c-4163-bcd2-a54959b99ed6>)

¹⁰ As the theory supported by ¹⁰ D. Kenrick, - *Romany Origins and Migration Pattern (2000)*, http://www.ifm.org/PDFs_IJFM/17_3_PDFs/07_Kenrick_hw.pdf.

¹⁰ <http://www.domresearchcenter.com/journal/15/kenrick5.html>. and Yaron Matras, - *The Future of Romani: Toward a Policy of Linguistic Pluralism(2005)* <http://www.errc.org/cikk.php?cikk=2165>.

¹¹ M. Curtiade "Distance between Romani dialects in " GLS / NAC Newsletter", 8/1985, nr. 2.

Figure no. 3.2015, Q 3: THE DIVERSITY OF LANGUAGES OF THE COUNTRY OF ORIGINS OF THE ASYLUM SEEKERS AND MIGRANTS TOWARD EU

Migrants & Asylum seekers			LANGUAGES			
	COUNTRY OF ORIGINS	Number	Official language at home	Other languages spoken back home	First European foreign languages spoken	Languages Added in EU (Col.3&4)
1	Syria ¹	221 730	Arabic 6 + versions.	+11 including languages from DOM and LOM family	French, English	6+11
2	Afghanistan ²	102 705	Pashto & Dari (Farsi, 1965) 2+	+ 48 Languages (+Domari/Romani included.) 3 (with Arabic alphabet)	???/ English	2+48

¹See more at <http://www.ethnologue.com/country/sy/languages/> There are spoken in Syria, aside of the 5 versions of Arabic, traditional languages as Adyghe, Assirian Neo Aramaic Armenian; Azerbaijani, South; Domari; Kabardian; Kurdish, North; Lomvaren (*Alternate Names*:Armenian Bosha, Arnebuab Bisa, Bosa, Bosha. *Classification*: Mixed language, Armenian-Romani. *Comments*: Non-indigenous); Turopy; Western Neo-Aramaic = +11 traditional languages. The Domari is actually a family of languages and it is family close with Lomvaren family ...and with the Rom Family of lamguages. .

² See more at <http://www.ethnologue.com/country/AF/languages> . Aside Pashto and Dari in Afghanistan are official in at some regions level Uzbek, Turkmen, BalochimPashavyi and Nurstani. Other languages spoken are indo European languages as Ashkunu, Kamkata-viri, Vasi-var, TregamiKalasha ... more than 40 minor languages with many dialects (200). The most interesting seem to be: Brahui with alternate names as Birahui, Biravi, Brahuiki, KurGalli, Kurd Gali: Domari with alternate names: Dom, Ghorbat. *Dialects*: Churi-Wali: **Inku[jat]** with alternate names as Jakati, Jat, Jataki, Jati, Jatu, Kayani, Musali. The jat were considered as Rroma ancestors. Parya (spoken in Langhman Province and limitedly in Kabul province)

3	Iraq ⁴	69 460	Arabic& Kurdish 2+	+ 19 others languages	English	2+19
4	Kosovo	68 930	Albanian, & Serbian 2+	+ 2 (Turkish & Romani). (The Roma speak Serbian or Romany, while the Ashkali and the Egyptians speak Albanian)	Italian,Turkish, Roma French, English	2+2
5	Albania	54 340	Albanian 1+	+ 5Aromanian with alternate Names: Armani, Armina, Armini, Aromunian, Macedo Romanian, Macedo-Rumanian, Vlach.Bosnian,Serbian,Turkish, Romani.	French, Italian,	1+5
6	Pakistan ⁵	36 680	Urdu + English	+ 72 languages (65 are indigenous and 8 are non-indigenous). Domaki (a DOM family dialect) English	English	1+ 71

³ Glottolog reports secret languages too.

⁴ Aside the 7 versions of Arabic Spoken – Kurdish is spoken by approximately 15-20% of the population, the Turkmen (South Azeri), Neo Aramaic are also spoken by a significant number of citizens. Smaller minority languages include Bajelani, Domari Koy Sanjaq Sura, Kurdish, Mandaic, known also as Gorani, Gurani, Hawramani, Hawrami, Hewrami, Macho-Zwani, Macho, Sarli, Shabaki, Armenian, Feyli Lurish and Persian. Arabic, Kurdish, Persian, and South Azeri are written with versions of the Arabib script and, the Neo-Aramaic languages in the Syriac script. See more at <http://www.ethnologue.com/country/ir/languages>.

⁵ See more at <http://www.ethnologue.com/country/PK>. The complete list could be consulted in Glossolog. The Pakistan regional languages are The country is also home to several regional languages as Punjabi, Pashto, Sindhi, Balochi. Several languages reunite significant number of speakers: Kashmiri, Hindko, Brahui, Shina, Balti, Khowar, Dhatki, Marwari, Wakhi, Burushaski. Minorities language include: Aer, Badeshi – spoken by Bedias? – Bagri, Balti, Bateri, Bhadrawahi, Bhava, Buriq/Puriq, Burushaski, Chambeali, Changtha, Chilisso, Chitrali, Dari, Dameli, Dogri, Dehawri, Dhatki, Domaaki (DOM family), Gawar Bati, Ghera, Goaria, Gowro, Gujarati, Goljri (Gujarji), Gurcula, Hazaraki, Jadgali, Jandavra, Jogi,

7	Eritrea ⁶	35 990	No Official Language. languages are institutional Tigrinya, Tigre, Arab, Italian, French	6 + 97. Semitic languages	English French,	Italian,	6+9
8	Serbia ⁸	24 910	Serbian 1 + Serbian + in Vojvodina	+ 15 Albanian, Bosnian, Bulgarian, Bunjevac, Croatian, Czech, German, Hungarian, Macedonian, Romani, Romanian, Ruthenian, Slovak, Ukrainian and Vlach Serbian	Russian, English, French		1+15
9	Nigeria ⁹	23 195	English	+ 520 languages spoken (among them the most spoken are Hausa, Igbo, Yoruba, Ibibio, Edo, Fulfude, Kanuri.	English + others	Approx. 520	

Kabutra, Kachchi (Kutchi), Kalami, Kalashamun, Kalkoti, Kamviri, Kati, Khetrani, Khowar, Kohistani Indus, Koli, Kachi, Koli-Parkari, Koli-Wadiara, Lasi, Loarki, Marwari, Memoni, Od, Ormuri, Palula, Sansi, Savi, Swati, Shina Kohistani, Torwali, Uygur, Ushoio, Wakhi, Waneci, Ydgha, Zangsari

⁶ See more at <http://www.ethnologue.com/country/ER>.

⁷ The groups of languages spoken in Eritrea are: the South Semitic, (70% of speakers), which includes: Tigrinya, Tigre, Dahlic, recently assigned its own [ISO 639-3](#) code; Cushitic branch includes Beja, Saho, Afar (spoken in Ethiopia) and Blin; Nilo Saharian includes Kunama and Nara.

⁸The Council of Europe Report on regional or minority Languages in Serbia lists as minorities' languages in Serbia Albanian, Bosnian, Bulgarian, Bunjevac, Croatian, Czech, German, Hungarian, Macedonian, Romani, Romanian, Ruthenian, Slovak, Ukrainian and Vlach See more in <http://www.npld.eu/news/latest-news/60/latest-council-of-europe-report-on-regional-or-minority-languages-in-serbia-published-/>

10	Ukraine ¹⁰	17 200	Ukrainian 1 +	+ 24 languages (10 are indigenous and 15 not) 2 are institutional. ++ Romani, Jakati/Inku (spoken by the Jat in Afghanistan, and Slovak) Russian	Russian, English	1+24
TO-TAL	900 730	ESTIMATIONS on NEW ADDED LANGUAGES IN EU (Some are multiple listed)				Approx: 100 + Nigeria (520 - ???)

An estimation on the total, indicates 100 + 520 NEW LANGUAGES RECEIVED + ... It is a result after an attempt to let out the languages coming from the African countries and the languages already spoken by the diasporas in EU.

⁹ Nigeria's Languages are not in the focus of this study.

¹⁰ See more at <http://www.ethnologue.com/country/UA>

3. How to bridge so many languages arrived to the EU?

Sociolinguistic researches account for 23 official languages of EU plus the 60 indigenous regional and minority languages. (It is right, the number of the languages spoken as the languages of many diaspora in Europe are not considered in the total of the European Languages.)

Looking to the table above and considering only the Asian origins, it is to acknowledge that the number of the new languages possible to arrive here, at least, overcome the spoken languages within EU. How many exactly and which ones, belonging to which language' families, whether or not there are already in Europe diasporas which communicate in such languages ... could be establish only by a group of research coordinated by a specific institute.

Those new languages could be: transnational languages, national, regional, minorities' languages or tribal languages. Others could be minority' languages with recognized status, or by, contrary of non-recognized, and finally tribal languages spoken in small communities, with no written form, with no standardization, functioning as secret language in the new larger community.

Each of them could be languages spoken in some diaspora living already in Europe – having their churches/ temples/mosques with educational units meant to conserve their origins' languages. Others could be languages without a known community of spikers.

The languages of the New Comers in Europe could be languages related in large families, (some of them transnational). That means they are internal Linguae Francae for large number of speakers, "natural lingua franca among people from a common original area. Others, could be classified as regional, minority or languages with no political status, tribal languages (with extremely rare sociolinguistic status in Europe.). It is from here that the New Rare Added Languages in EU came. It is the source of the New Added Linguistic Diversity in EU and it challenges the EU linguistic policies in managing linguistic diversity.

With such a new overcoming diversity in EU after 2015, the policies to promote unlimited new diversity are to be carefully analyzed, at least in terms of sustainability.

A special attention deserves the Romani language – with its special case of diversity and with its openness to be continuously nurtured with elements of the

other family members, DOM and LOM.

Considering the new languages added in EU, 2015, via Balkan Route, under the perspective of possible unity, four new linguae francae could be considered. (See the Figure 4.)

Figure no. 4. 2015, Q 3: THE UNITY OF THE LANGUAGES OF THE COUNTRY OF ORIGINS OF THE ASYLUM SEEKERS AND MIGRANTS TOWARD EU

Migrants & Asylum seekers			LANGUAGES				
	COUNTRY OF ORIGINS	No	Official language at home	Other languages spoken back home	Lingua Franca back home	First European foreign languages spoken	Languages which function as LINGUAE FRANCAE IN EU for THEM
1	Syria	221 730	Arabic 6 + versions.	+11 including languages from DOM and LOM family.	Arabic	French, English	ARABIC +
2	Afghanistan	102 705	Pashto & Dari (Farsi, 1965) 2+	+ 48 Languages (+Domari/Romani included.) ¹	Arabic alphabet	??/? English	Possibly ROMANI
3	Iraq	69 460	Arabic& Kurdish 2+	+ 19 others languages	Arabic	English	ARABIC + Possibly ROMANI
4	Kosovo	68 930	Albanian, & Serbian 2+	+ 2 (Turkish & Romani)	BSC Roma (The Roma speak Serbian or Romany, while the Ashkali and the Egyptians speak Albanian)	Italian Turkish Roma French, English	SERBIAN + Possibly ROMANI
5	Albania	54 340	Albanian 1+	+ 5Aromanian. Alternate Names: Armina, Armani, Armini,	Italian Turkish Romani)	French, Italian,	Possibly ROMANI

¹ Glottolog reports secret languages too.

					Aromunian, Macedo-Romanian, Macedo-Rumanian, Vlach. Bosnian, Serbian, Turkish, Romani			
6	Pakistan	36 680	Urdu + English		+ 72 languages (65 are indigenous and 8 are non-indigenous). Domaki (a DOM family dialect)	English	English	Possibly ROMANI
7	Eritrea	35 990	No Language. languages institutional	Official 6 are Tigrinya, Tigre, Arab, Italian, French	+ 92.	Semitic languages	English Italian, French,	??? ROMANI
8	Serbia	24 910	Serbian 1 + Serbian + Vojvodina	in	+ 15 Albanian, Bosnian, Bulgarian, Bunjevac, Croatian, Czech, German, Hungarian, Macedonian, Romani, Romanian, Ruthenian, Slovak, Ukrainian and Vlach	Serbian	Russian, English, French	SERBIAN + Possibly ROMANI
9	Nigeria	23 195	English		+ others 520 languages spoken (among them the most spoken are Hausa, Igbo, Yoruba, Ibibio, Edo, Fulfude, Kanuri.)	English	English + others	
10	Ukraine	17 200	Ukrainian 1 +		+ 24 languages (10 are indigenous and 15 not) 2 are institutional. ++ Romani, Jakati/Inku (spoken by the Jat in Afghanistan, and Slovak)	Russian	Russian, English	RUSSIAN + Possibly ROMANI
TOTAL	900 730	THE LINGuae FRANcae for the NEW COMERS: ARABIC, ROMANI, SERBIAN, RUSSIAN						4

Analyzing the Figure 4, it is clear that the ARABIC, ROMANI, SERBIAN, RUSSIAN will function – after the receiving and return procedures – four new

² The groups of languages spoken in Eritrea are: the South Semitic, (70% of speakers), which includes: Tigrinya, Tigre, Dahlic, recently assigned its own [ISO 639-3](#) code; Cushitic branch includes Beja, Saho, Afar (spoken in Ethiopia) and Blin; Nilo Saharian includes Kunama and Nara.

Linguae Francae within the EU. Aside the EU policies, they possibly would host associations, alliances and conflicts and conflict resolutions. To get them in the process of the EU efforts to build the societal coherence and the EU identity, the policy of launching bridges to them are to be constructed, using each of the lingua franca available.

In the same interest, the ROMANI is to be considered as the bridge to the spikers of the Rare Language arrived in Europe.

The Romani is enjoying nowadays a solution to address its extremely rare varieties (languages, dialects and sub-dialect), its internal diversity. It is the Council of Europe' policy expressed in terms of Council of Europe Recommendation, (Rec. 1203/1993). It consists in the policy of the flexibility and linguistic pluralism³) It could be a sample in managing diversity with internal forces.

On the other hand, carefully considered politically and wisely managed practically – the Romani could be the fundament for a new Lingua franca. As a lingua franca it could be the bridge among the European citizens with competences in the Romani and the new comers, spikers of rare languages, inherited common roots with Romani.

The calls addressed to the Rroma people with university degrees, to contribute in the EU management of the linguistic diversity brought by the new comers in the European manner could be an immediate solution in the contemporary crisis.

Looking to the diversity management succeeded with Romani, to the opportunity to open Romani as a lingua franca among rare languages' speakers and to the possibility to involve of the educated Rroma people in the crisis solving process,it is to move the focus from the issues to the available resources to face them.

Conclusions

Analyzing the number of the languages that came toward EU recently – considering only the venues on the Balkan Route for migrants and refugees – it is clear that at least 100 of new languages (plus multiple dialects for many of them)

³YaronMatras – *The status of Romani in Europe. Report submitted to the Council of Europe's Language Policy Division, October 2005.* Available at: romani.humanities.manchester.ac.uk/downloads/1/statusofromani.pdf.

arrived in here with the people which plan to stay here for a while or for good. Such languages constitute of the New Added Linguistic Diversity within EU.

The second conclusion is that the political measures to respond to such a challenge are to be designed, approved and implemented as a first degree emergency for the sake of the Europe of peace and security. In such a framework, the Common European System of Researching the Rare Languages on the grounds of the European Values and Culture is the main recommendation of this paper.

The third conclusion is drawing the attention to the Rromani languages as a resource. The Rromani language – with its dialects and varieties - is one that cross the cultural and cross continental geography and roots. It link speakers from India to Europe. The Rromani's European speakers could serve as devoted agents of the Europeanization / integration of the new comers in a Common European System for Integration of the new comers who speak a language related to Romani. In the first emergency they could serve as interpreters at the entry points for the most vulnerable new comers, the ones exposed to the trafficking in persons or to be exploit.

References:

- EU *Common European System of Asylum* available at http://ec.europa.eu/dgs/home-affairs/what-we-do/policies/asylum/index_en.htm.
- Directive 2013_32_EU of the European Parliament and of the Council of 26 June 2013 on common procedures for granting and withdrawing international protection available at <http://eur-lex.europa.eu/legal-content/EN/TXT/PDF/?uri=CELEX:32013L0032&from=en>.
- The European Agenda on Security* (2015) available at http://ec.europa.eu/dgs/home-affairs/e-library/documents/basicdocuments/docs/eu_agenda_on_security_en.pdf.
- The European Agenda on Migration* (2015) available at http://ec.europa.eu/dgs/home-affairs/what-we-do/policies/european-agendamigration/backgroundinformation/docs/communication_on_the_european_agenda_on_migration_en.pdf.
- The 1951 Geneva Convention, relating to the Status of Refugees* and the *1967 Protocol Relating to the Status of Refugees* - Resolution 2198 (XXI) adopted by the United Nations General Assembly available at <http://www.unhcr.org/protect/PROTECTION/3b66c2aa10>
- ***
- Behrens, Peter, (1986).-Libya Antiqua: Report and Papers of the Symposium Organized by Unesco in Paris, 16 to 18 January 1984 – "Language and migrations of the early Saharan cattle herders: the formation of the Berber branch". Unesco. p. 30.ISBN 9231023764.
- Biale, David, Michael Galchinsky, and Susannah Heschel, editors. - *Insider/Outsider: American Jews and Multiculturalism*. Berkeley: University of California Press, c1998 1998.
<http://ark.cdlib.org/ark:/13030/ft5199n9tq/>.

- Canut, Cecile, - *Du jeuromanes à la construction politique contemporaine de la langue romani*, discussion.<http://mediakiosque.univ-pau.fr/avc/courseaccess?id=753&type=flash>.
- Courthiade, Marcel, - "Structuredialectale de la langue romani". Interface n° 31, 1998, pp. 9-14.
- Guest, J. S. - *The Yezidis: A Study in Survival*, New York and London, 1987.
- Fraser, Angus, -*Tiganii, Originea, Migratia și Prezența lor în Europa* (1992, ed. II-a 1995), București, Editura Humanitas, Traducere Dan Șerban Sava, 2010.
- Haas, Hein De - *Migration and Development: A Theoretical Perspective*, published in International Migration Review, Volume 44, Issue 1, pages 227–264, Spring 2010. Also available at <http://onlinelibrary.wiley.com/doi/10.1111/j.1747-7379.2009.00804.x/full>.
- Hamied al Hashimi, - *Gypsies in Iraq*, Al-Mada Foundation for Publication, Beirut-Baghdad, 2012.
- Liégeois, Jean, Pierre, - *Roms et Tsiganes*, Paris, Ed. La Découverte, 2009.
- Honkasalo, Sami (2014) "Review of 'Language Policy and Language Conflict in Afghanistan and Its Neighbors: The Changing Politics of Language Choice' edited by Harold F. Schiffman, in 'Himalaya, the Journal of the Association for Nepal and Himalayan Studies': Vol. 34: No. 2, Article 20. Available at: <http://digitalcommons.macalester.edu/himalaya/vol34/iss2/20>
- Kenrick, Donald, - *Romany Origins and Migration Pattern* (2000), available at
<http://www.domresearchcenter.com/journal/15/kenrick5.html>.
http://www.iifm.org/PDFs_IIFM/17_3_PDFs/07_Kenrick_hw.pdf.
- Kymlicka, Will, - Multicultural Citizenship. A liberal Theory of Minorities Rights (1995), Oxford, Clarendon Press, 1997.
- Matras, Yaron - *The future of Romani: Toward a policy of linguistic pluralism* (2005). in "Roma Rights Quarterly" / 1: 31-44 or at <http://www.erc.org/cikk.php?cikk=2165>.
- Matras, Yaron, - The status of Romani in Europe. Report submitted to the Council of Europe's Language Policy Division, October 2005. Available at:
romani.humanities.manchester.ac.uk/downloads/1/statusofromani.pdf.
- Najvirtova, Andrea&Burema, Lars, - "Assessing Minority Language Right in Kosovo"(2015) available at http://kv.sapientia.ro/data/miremir_pres/andrea_najvirtova_lars_burema.
- Nastăsă, Lucian – Varga, Andrea, (ed.) – Minorități etnoculturale. Mărturii documentare. Tîganii din România (1919–1944). Ethnocultural Diversity Center, Cluj-Napoca, 2001.
- O'Brien, Peter, - The Muslim Question in Europe: Political Controversies and Public Philosophies -Temple University Press, 2016.
- Pop, Lia, - *On Identity in * * * European Identity and Free Movement of Persons*, (coordinators Lia Pop & Cristina Matiuta), Oradea, University of Oradea Publishing House, 2005, I, pp. 8-27.
- Rezvani, Babak, -Etho-Territorial Conflicts and Coexistence in the Caucasus, Central Asia and Fereydan (2013), University of Amsterdam, 2013.
- *** *Rom sau Tigan. Dilemele unui etnonim în România (Rom or Gipsy. The Dilemas of an ethnonim in Romania)* (Istvan Horvath and Lucian Nastăsă eds.), Cluj, Edit. Institutului pentru Studierea Problemelor Minorităților Naționale, 2012.
- Stoenescu, Alex, Mihai -*Tiganii din Europa și din România. Studiu imagologic*. (2015), București, Editura Rao, 2015.
- ***
<http://www.ethnologue.com>
<https://www.cia.gov/library/publications/the-world-factbook/geos/sy.html>
http://www.gutenberg.us/articles/domaki_language.
romani.humanities.manchester.ac.uk/db/bibliography/index.html?cat=22
https://joshuaproject.net/people_groups.